



**United States Lifesaving Association
2002 National Lifeguard Championships
August 8, 2002**

Official Entry Form for Junior Lifeguards

Packet fee: Entries after August 1, 2002 - \$15 ♦ Entries received by August 1, 2002: \$10

Make checks payable to: San Diego Lifesaving Association

Mail check and this form to: USLA National Championships, c/o Kathy Loper Events, 7801 Mission Center Court, Suite 103, San Diego, CA 92108

Name:		USLA Chapter:
Address:		USLA Region:
City/State:	Zip:	
Area code and phone #:	Age (8/8/02):	Email:
Area code and fax #:	Sex:	Date of Birth:

In consideration of being allowed to participate in any way in the 2002 USLA National Lifeguard Championships, an athletic/sports event, which includes related event activities, the undersigned acknowledges and fully understands that each participant will be engaging in activities that involve risk and the potential for serious injury, including permanent disability and death and economic losses which might result not only from their own actions, inactions or negligence, but the action or negligence of others, the rules of play, or the condition of premises or of any equipment used; and that there may be other risks not known or reasonably foreseeable at this time; and that the undersigned's participation is voluntary and agrees to:

- Assume any and all risks of personal injuries to myself or the minor which are in any way related to the event, including but not limited to practice for the event, and authorize local emergency medical services to render any medical treatment that may be deemed necessary for me, including transportation to a hospital. I (we) give authorization to a licensed physician or surgeon to provide care and emergency medical treatment when necessary to me or the minor. I (we) agree to pay all costs related to emergency care, transportation, and treatment caused by or arising from participation in the event or activity.
- Release, waive, discharge, and covenant not to sue the United States Lifesaving Association and its officers, members and chapters, or the San Diego Lifesaving Association, or any sponsors, volunteers, contractors, or employees of the event, or the City of San Diego and its employees, or other participants, sponsoring agencies, or advertisers, all of which are hereinafter referred to as "releasees," from any and all liability to the undersigned, his or her heirs and next of kin for any and all claims, demands, losses or damages on account of injury, including death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasees or otherwise, except that injury or loss which results from gross negligence or willful or wanton misconduct of one of those individuals or organizations.
- Agree that prior to the minor's participation in the event or activity, I or the minor's parents/guardians will inspect the facilities, equipment, and areas where the event or activity is being conducted and if either of us believe any of them are unsafe will immediately advise the person supervising the event, activity, facility, or area, and will discontinue participation until the unsafe condition is resolved.
- Grant the releasees the right to film, photograph or videotape the undersigned during the event which extends to all phases of publicity, promotion and advertising.
- Warrant that the participant is in good health and has no physical condition that would prevent the minor from participation in the event or activity.

I/We have read the above waiver and release, understand that we have given up substantial rights by signing and sign voluntarily.

Participant's Signature

Date

The following must be signed and completed by the parent or legal guardian:

I, the parent or legal guardian, consent to the minor's participation in the event

Date

The following must be signed by the participant's Junior Lifeguard Program Coordinator

Junior Lifeguard Program Coordinator

Date